Clarksville Church of Christ 407 W Lewis & Clark Pkwy Clarksville, IN 47129-1649 (812) 944-2305 www.clarksvillechurchofchrist.org	Goals For 2020 <u>Theme</u> <u>A Church With 2020 Vision</u> <u>Attendance: Sunday Bible Study: 40;</u> <u>Sunday AM: 50</u> <u>Sunday PM: 40; Wednesday Bible Study: 30</u>
Sundays Bible Study	<u>Giving: Meet Our Yearly Budget</u> Invitations: 130 Every Member Committed To Daily Bible Reading
Wednesdays Bible Study7:30 PM Elders	Every Member Committed To Daily Prayer Every Member Committed To Be At Every Service Hold a "Bible Basics" Class
Stephen W. Nale	Hold A Men's Training Class
Jeffrey B. Hunt502-931-5766 Elbert Metcalf812-246-5938 Rondal O. Thompson Jr812-944-8295	-Like us on Facebook-View us on YouTube at Clarksvillechurch
Mark Maudlin	We are now in the 48th week of our Bible Reading.

Clarksville Church of Christ

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20 0 Vision le Study: 40; 50 7 Bible Study: 30 rly Budget 30	Prayer List Sharon Nale Les & Novema Dunn Debby Spears (Roseann's sis) Sharon Thompson The Wards & Beth McFarland Dale Kahl Brooke Thomas Pam Caudill	
<u>To Daily Bible</u> To Daily Prayer	Evangelism: Matt 28:19, Mark 16:15, Acts 5:42; 8:4, Rom. 10:13-16, 2 Tim. 2:2	
<u>To Be At Every</u> s" Class	Who Have You Invited To Ser- vices This week?	
ng Class Neeting	Lord's Supper Reading Heb. 9:22-28	
View us on echurch	Scripture Reading AM: John 11:1-14 PM: Luke 2:10-11	
h week of our	Encouragement Tally Invites this month: 2 Invites last month: 110 Visitors last year: 48 Visitors YTD: 8	
	Place Stamp Here	

Welcome! If you're visiting with us today, we want you to feel welcome and we want you to feel like our honored guest! We also want you to know that all we're interested in here at the Clarks-
ville Church of Christ is the Truth. Jesus said, "You shall know the truth, and the truth shall make you free." John 8:32. The truth He's talking about is God's word. Jesus said, "Sanctify them by thy truth, Thy word is truth." John 17:17. Therefore we hope you'll appreciate that we'll give you book, chapter and verse from the Bible, the word of God, for everything that we say or do here today, so that every- thing that we do may bring glory unto God, I Pet. 4:11.

19.3

Unanswered Prayers

us o	Read John 11:1-14 . H them? We ask for some at the story in John 11 a
è	I. Request Sent To The
Ve	Eph. 3:20
W	II. They Had Complet
ed.	Jn 9, James 1:6-7
t is d,	III. Sent By The Right
u,	Js 5:16, Jn 11:2, Lk Lk 11: 21, 32
7	Where Was Jesus?
1	I. He Heard
by	Luke 11: 4, 6
by S	II. He Cared
	Luke 11:1, 34-36
	III. He Put His Life O
om	Luke 11:8, 14-16
f	IV. He Was Working
re	Luke 11:37, 40, 43,
	V. That Plan Was Bigg
, I	Luke 11:45, 12:9-11
	VI. A Plan That Made
	Jn 12:1-4

The

Clarksville Beacon

www. Clarksvillechurchofchrist.org

Clarksville Church of Christ

Clarksville Church of Christ 407 W. Lewis & Clark Pkwy. Clarksville, IN 47129

November 29, 2020

How do we accept unanswered prayers, as we sometimes call nething and there seemingly is no answer. Let's take a look and 12 to see if we can learn a lesson.

he Right Person

te Faith

t One

10:38, Prov. 28:9, Lk 18:10ff, Is 59:1-2, Lk 11: 3, 5

On The Line

A Plan

Jn 5:28-29

gger Than Them

1, Is 46:10

le Things Better After The Resurrection

I Bring You Good Tidings Of Great Joy

Intro: Read Luke 2:10-11. We could all you some good news these days. Let's take a look at the good news that we have through Jesus Christ this evening.

I. Financial

Phil. 4:19, Ps 50:10, Hag. 2:8, Deut 8:18

Ps 37:25, Mal. 3:10ff, Mt 6:33

II. Physician

Luke 4:16-21, Ps 103:1-3, Js 5:14-16

ls 53:5, Rom. 8:34, Eph. 3:20, Mk 9:23

ls 40:29-31

III. A Comforter

ls 9:6, Ps 2:1, Jer. 32:27, Ps 46:10

Ps 16:11, Phil. 4:4, Ps 119:24

Job 1:20-21, Phil. 4:7, Hab 3:17ff

IV. A Counselor

Is 9:6, I Cor. 14:33, Js 1:5, Is 5:20

Gen. 2:7, Jn 8:32, Mt. 4:4, Ps 119:105

Phil. 4:13

What's A Sheep To Do?

If you have watched National Geographic, you know nature can be a cruel place. You've seen the lion chase down the young zebra, the crocodile eat the unsuspecting gazelle, and the killer whale almost beach itself nabbing a seal snack. What I find interesting are the unlikely pairings that Jesus uses to teach us about the mission that He has set out before us as disciples.

Jesus says to His twelve, "Behold, I send you out as sheep in the midst of wolves; so be shrewd as serpents and innocent as doves" (Matt. 10:16). In the context of this passage, Jesus, "Seeing the people, He felt compassion for them, because they were distressed and dispirited like sheep without a shepherd" (Matt. 9:36). He tells His disciples to pray to the Lord of harvest to send for reapers because the laborers are few (Matt. 9:37-38). He then calls them together and empowers them to do great things in His name (Matt. 10:1-4). Before sending them off on what is called the limited commission, as they were to only go to the "lost sheep of the tribe of Israel," He gives them some instruction as to the details of how they were to operate while they are out teaching that the kingdom was coming (Matt. 10:5-42). In the context of teaching, preaching and evangelism, we have two pair of animals: sheep and wolves, and serpents and doves.

What can we learn from this pair of pairs? With the sheep and wolves, it is rather clear who Jesus is talking about. He tells the disciples, "I send you out as sheep." He had previously considered the "un-pastorized" masses as sheep. The sheep are those that will be called to enter in (Matt. 25:32-34). Sheep are those that are obedient or at least true followers of Christ, the good shepherd (John 10:11, 14). Not everyone is a sheep. There are wolves. In the immediate context, the wolves are shown to be those in contrary to the message— not in word and insult only but also in violent action against the disciples. The wolves are not just those unnamed "bad people," they are family members, brothers, sisters, parents and children who will turn against one another (10:21). What is a sheep to do?

The sheep must be as wise or shrewd as a serpent and as harmless as a dove. That is typically not what we would like to hear. Retaliation seems so much more rewarding in the moment. Jesus consoles them by saying, "Do not fear, whatever they do will be made known" (10:26); God knows you and cares for you (10:28-31); Don't deny Me, for when you have lost your life for Me, you will have found it (10:32 -39). We learn from this pairing that we are sheep, and we should expect the wolves to come. When they do, be wise and harmless with our actions and words. If we live, we live for Christ. If we die, we will be with Christ. "For me to live is Christ and to die is gain" (Phil. 1:21).