

Clarksville Church of Christ
 407 W Lewis & Clark Pkwy
 Clarksville, IN 47129-1649
 (812) 944-2305
www.clarksvillechurchofchrist.org

Sundays
 Bible Study..... 9:30 AM
 Worship..... 10:30 AM
 Worship..... 6:00 PM

Wednesdays
 Bible Study..... 7:30 PM

Elders
 Allen L. Morris..... 812-967-4536
 Stephen W. Nale..... 812-948-9917

Deacons
 Jeffrey B. Hunt..... 502-931-5766
 Elbert Metcalf..... 812-246-5938
 Rondal O. Thompson Jr.... 812-944-8295

Editor
 Stephen W. Nale..... 502-727-7559

Beginning Our 65th Year Dec. 4, 2022

Goals For 2023
Theme
 "Courageous Christians in 2023!"
Attendance: Sunday Bible Study: 40:
Sunday AM: 50
Sunday PM: 40: Wednesday Bible Study: 30

Giving: Meet Our Yearly Budget

Invitations: 130

Every Member Committed To Daily Bible Reading

Every Member Committed To Daily Prayer

Every Member Committed To Be At Every Service

Support the Work in Vincennes, Indiana
Hold A Men's Training Class

Hold One Gospel Meeting

-Like us on Facebook-View us on YouTube at Clarksvillechurch

James Hahn
 will be preaching today.

We are on week # 43 of our daily Bible reading.

Prayer List
 Sharon Nale, Polly Ward,
 Macon Ward, Debby Spears
 (Roseann's sis) Sharon
 Thompson, Kay Thompson
 Gene Ward & Beth McFarland
 Brooke Thomas, Pam Caudill
 Debbie Lewellen, Cathie Hall

THIS MONTH:
Courage to Overcome the Devil
Romans 8:31

Who Have You Invited To Services This week?

Lord's Supper Reading
1 Cor. 10:14-17

Scripture Reading
 AM: Gen. 37:13-17
 PM: Psalm 16:8

Encouragement Tally
 Invites this month 6
 Invites last month: 9
 Visitors YTD: 12

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Place Stamp Here



The
Clarksville Beacon
 www.Clarksvillechurchofchrist.org

Our Theme for 2023...
"Courageous Christians!"
 1 Cor. 16:13
 Clarksville Church of Christ
 407 W. Lewis & Clark Pkwy.
 Clarksville, IN 47129
First Service December 7, 1958

Volume 35 Issue 43 Clarksville Church of Christ October 22, 2023

Joseph

Welcome!
 If you're visiting with us today, we want you to feel welcome and we want you to feel like our honored guest! We also want you to know that all we're interested in here at the Clarksville Church of Christ is the Truth. Jesus said, "You shall know the truth, and the truth shall make you free." John 8:32. The truth He's talking about is God's word. Jesus said, "Sanctify them by thy truth, Thy word is truth." John 17:17. Therefore we hope you'll appreciate that we'll give you book, chapter and verse from the Bible, the word of God, for everything that we say or do here today, so that everything that we do may bring glory unto God, 1 Pet. 4:11.

VISITORS
 Please fill out a visitor's card or scan the QR code below and provide the information requested.



Text: Gen. 37-50

I. A Look at Joseph's Life

A. As a Son : Gen. 37:13-17

-Result: Gen. 37:20-28

B. As a Slave: Gen. 39:1-6

-Result: Gen. 39:7-20

C. As A Prisoner: Gen. 39:20-40:22

-Result: Gen. 40:23

D. As a Ruler: Gen. 41:1-47

-Result: Gen. 50:15-17

II. The Lesson from Joseph's Life

Whatever my lot in life, there is one thing I can do:

PLEASE AND GLORIFY GOD!

NOTES: _____

James Hahn

I Shall Not Be Moved

Text: Psalm 16:8

I. I shall not be Moved

- A. Both wisest and most foolish statement one can make
- B. What makes the difference?
 - 1. That in which one trusts determines whether wise or foolish

II. Psalm 10:6—A foolish statement

TRUST IN SELF

III. Psalm 30:6—A foolish statement

TRUST IN THINGS

IV. Psalm 16:8—A wonderful statement

TRUST IN THE LORD

V. Acts 20:24—A wonderful statement

TRUST IN GOD AND HIS WORD

NOTES: _____

James Hahn

A Dangerously False Sense of Security

“In the pride of his face the wicked does not seek him; all his thoughts are, ‘There is no God.’ His ways prosper at all times; your judgments are on high, out of his sight; as for all his foes, he puffs at them. He says in his heart, ‘I shall not be moved; throughout all generations I shall not meet adversity’ ” (Psalm 10:4–6).

THERE ARE MANY WAYS TO DISREGARD GOD. In addition to the obvious atheism of denying that God exists, there are many other varieties of atheism. In fact, millions of religious people are guilty of the kind of attitude reflected in Psalm 10 (and Psalm 14). They say they believe, but their lives are independent of Him. In my opinion, there is no worse sin than this “pious atheism.” It is at the heart of many other sins, and it is the soul-cancer eating away inwardly at so many “good” people who are living “well-adjusted” lives in one of the advanced nations of the world.

“*In the pride of his face*” (v.4). It is nothing but arrogant to think that because we prosper, our self-management must be working well for us. And Christ’s letter to Laodicea (Revelation 3:14–22) shows just how deluded Christians themselves can be about this.

“*I shall not be moved . . . I shall not meet adversity*” (v.6). If we’ve shoved God out of the way and gotten away with it, we may think we’re bullet-proof. But “I shall not be moved” is a poor prophecy.

“*God has forgotten, he has hidden his face, he will never see it*” (v.11). We figure we can squeeze in some years of disobedience and get back on track later. God isn’t paying attention. He won’t notice.

“*You will not call to account*” (v.13). In our foolish pride we suppose that we won’t have to answer to God, or if we do, that event is so far in the future it doesn’t make any practical difference.

But obviously, living this way is a *foolish* enterprise (Psalm 14:1; Luke 12:20). In the long run, it will not succeed. It is a precarious life, a house of cards that is going to collapse eventually.

But this pride is also *satanic*. The man in Psalm 10 does not worship Satan directly, but he is doing the very thing Satan wants us all to do: *manage our own lives*. And that pride is what has led us onto the downward slope of destruction. Since he can make it look so respectable and progressive, I imagine Satan is quite proud of it.

“For a thing to be satanic does not mean that it is abominable and immoral; the satanically-managed man is . . . absolutely self-governed and has no need of God” (Oswald Chambers).

Gary Henry — WordPoints.com + AreYouaChristian.com