Goals For 2023 **Theme** geous Christians in 2023!" ce: Sunday Bible Study: 40: Sunday AM: 50 40; Wednesday Bible Study: 30

: Meet Our Yearly Budget

Invitations: 130

ber Committed To Daily Bible Reading

ber Committed To Daily Prayer

ber Committed To Be At Every Service

e Work in Vincennes, Indiana A Men's Training Class

d One Gospel Meeting

on Facebook-View us on e at Clarksvillechurch

Morris & Gary Henry

e preaching today.

e on week # 48 of aily Bible reading.

Prayer List

Sharon Nale, Polly Ward, Macon Ward, Debby Spears (Roseann's sis) Sharon Thompson, Kay Thompson Gene Ward & Beth McFarland Brooke Thomas, Pam Caudill Debbie Lewellen, Cathie Hall

THIS MONTH: **Christ Giving Us Courage**

Acts 28:15, Heb. 9:14

Who Have You Invited To Services This week?

Lord's Supper Reading Matt. 26:17-29

Scripture Reading

AM: Matthew 23:27-31 PM: Hebrews 12:28-29

Encouragement Tally

Invites this month 0 Invites last month: 12 Visitors YTD: 12

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Volume 35 Issue 48

Clarksville (

Micah's

Welcome!

If you're visiting with us today, we want you to feel welcome and we want you to feel like our I. Micah's Backgrou honored guest! We also want you to know that all we're interested in here at the Clarksville Church of Christ is the Truth. Jesus said, "You shall know the truth, and the truth shall make you free." John 8:32. truth He's talking about is God's word. Jesus said, "Sanctify them by thy truth, Thy word is truth." John 17:17. Therefore we hope you'll appreciate that we'll give you book, chapter and verse from the Bible, the word of God, for everything that we say or do here today, so that everything that we do may bring glory unto God, I Pet. 4:11.

VISITORS

Please fill out a visitor's card or scan the QR code below and requested.



II. Why God is Angı

III. Micah's Courage

IV Israel's Hope

provide the information V. Why It Matters a. Gods Anger b. Our Courag

C. Our Hope

and Worship

ews 12:28-29

roduction

nat would be the result? Words like *devotion* and *worship* describe His *devotion* to God would be profound, and that would lead to an rtwined characteristics of the Christian's life.

Scriptures, is that not what we see happening when God's creatures

ON & WORSHIP MEAN

lim that we set aside lesser things in order to serve Him wholeheartment." Words like consecration, dedication, and devout are closely ness and singlemindedness. Cf. Psa. 119:2,10,34.

ch commitment — things like Bible study, prayer, meditation, and the cks of devotion to God. Cf. **Dan. 6:4,5**.

d "devotional time" each day to build up our devotion.

15:3,4.

are God's saints (His "devoted" or "dedicated" ones), but it is not

hey assemble is what they also do *individually* in their private lives on the Lord's day when the church has assembled).

lds bonds of fellowship and mutual support among Christians - 1 Pt. ant attention is paid to heaven in our "shared experience," many of ninished.)

UTGROWTH OF DEVOTION

OTION & WORSHIP

nclusion

lives rooted in devotion and worship.

s power and his love: our shield and defender, the Ancient of Robert Grant).

For the Wages of S

READ the death notices in the newspapers. Every community held dear. Why in every sizeable community is there a jail or a priso are kept in chains because of mental illnes. Not one thing of an unto

But thanks be to God for his unspeakable gifts. He has not left cannot hope to escape the death of the body, but by his grace we may cross, provision was made which, if accepted into the heart and life of the

The law required that one die for his sins. In some way beyond the garden of sorrow and to the cross of crucifixion. In some manner he to accept his terms of pardon.

Truly it may be said, "He tasted death for every man." (Heb. 2:9), and sins of the whole world." (1 John 2:2) But his offering, his atonement of 5:9 declares, "He became the author of eternal salvation unto all them the gospel plan. Paul said, "I am not ashamed of the gospel of Christ: fo Jew first, and also to the Greek. For therein is the righteousness of faith." (Rom. 1:16-17) And again, "Moreover, brethren, I declare unto and wherein ye stand; by which also ye are saved, if ye keep in memory ered unto you first of all that which I also received, how that Christ die that he rose again the third day according to the scriptures." (1 Cor. 15:1)

In the face of these facts it would seem that no person in all the was the danger. The devil is still in our midst, beguiling us with his wiley sugar may devour (1 Pet. 5:8), yet so often he is transformed into an angel tween us and the complete evangelization of the world. They are, first, for and devotion to the truth. Perhaps the greatest hindrance of the two quire, that there is pleasure in sin? Our own experience teaches us that time it will bring bitterness of soul and agonizing regret. In addition to oble affirms that it is for a time enjoyable.

In Hebrews 11, the roll call of the faithful, we find the name refused to be called the son of Pharaoh's daughter; choosing rather to so for a season." It would have been pleasurable for Moses to have continually pleasures for which men sell their souls, but Moses knew that his rightful with them, it would have been sin to have refused their cries. Moses su "Esteeming the reproach of Christ greater riches than the treasures of Equivariant in the solution of the less pleasant, and that is Once, however, having sincerely tasted the kindness and mercy of God is better than a thousand. I had rather be a doorkeeper in the house against our better judgment and over the protest of one's conscience, Thess. 2: 8-12. Here the return of the Lord is anticipated at which time spirit of his mouth, and shall destroy with the brightness of his coming." after the working of Satan with all power and signs and lying wonders. cause they received not the love of the truth, that they might be saved."