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Clarksville Church of Christ	
407 W Lewis & Clark Pkwy	
Clarksville, IN 47129-1649	
(812) 944-2305	
www.clarksvillechurchofchrist.org	
Sundays	
Bible Study 9:30 AM	
Worship	
Worship6:00 PM	
Wednesdays	
Bible Study7:30 PM	
Elders	
Allen L. Morris812-967-4536	
Stephen W. Nale812-948-9917	
Deacons	
Jeffrey B. Hunt502-931-5766	
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Luke Capps	
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Beginning Our 66th Year Dec. 3, 2023	

Clarksville Church of Christ

407 W. Lewis & Clark Pkwy Clarksville, IN 47129-1649

GOALS FOR 2024	
<u>Theme</u> "Respecting Bible Authority!"	Remember lost his gra
 <u>Giving</u>: Meet Our Yearly Budget <u>Invitations</u>: 130 Every Member Committed To Daily Bible Reading Every Member Committed To Daily Prayer Every Member Committed To Each Assembly 	Peter Hun and he is McAfee, S Macon Wa (Roseann son, Pam as, Cathie Jimmy is s leg operat
 Support the Work in Vincennes, Indiana Hold A Men's Training Class Hold One Gospel Meeting 	This Mon 1 Pet.
•Converting 10 People Per Month	Who I Ser
-Like us on Facebook-View us on YouTube at Clarksvillechurch	Lord
Luke Capps will be preaching today.	Sci AM: Eph PM: Luke
We are on week # 19 of our daily Bible reading.	Enco Invites th Invites la Visitors \

ost his grandmother (Luella), Peter Hunt 's surgery went well nd he is recovering, Mary McAfee, Sharon Nale, Polly Ward, Macon Ward, Debby Spears Roseanna's sis) Sharon Thomp- on, Pam Caudill, Brooke Thom- s, Cathie Hall, Debbie Lewellen immy is still recovering from his eg operation.
This Month: Authority in the Home (Wives/Mothers) 1 Pet. 3:1-6; Eph. 5:22-24, 33
Who Have You Invited To Services This week?
Lord's Supper Reading
Acts 2:29-36
Acts 2:29-36 Scripture Reading M: Ephesians 5:32

Prayer List



CI	nrist kwy.	Our Theme for 2024 "Respecting Bible Autl Matt. 28:18 Clarksville Church of C 407 W. Lewis & Clark P Clarksville, IN 4712 First Service December
		Volume 36 Number 18
		Welcome! If you're visiting with us today, we want you to
/ive	I. W	feel welcome and we want you to feel like our honored guest! We also
r the s	A. Th B. For C. Eve	want you to know that all we're interested in here at the Clarksville Church of Christ is the Truth.
	II. H	Jesus said, "You shall know the truth, and the truth shall make you
	A. Lo [,] B. Th	free." John 8:32. The truth He's talking about is God's word. Jesus said,
d sacr	C. An	"Sanctify them by thy truth, Thy word is truth." John 17:17. Therefore
	III.	we hope you'll appreci- ate that we'll give you book, chapter and verse
d the (A. Yo and B. Re	from the Bible, the word of God, for everything that we say or do here
oblem		today, so that everything that we do may bring glory unto God, I Pet.

arning From The Command

- Church!
- าร.

VISITORS

4:11.

Please fill out a visitor's card or scan the QR code below and provide the information requested.



- I wrote some of the wisdom literature of the Bible

The

larksville Beacon

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Clarksville Church of Christ



Christ and the Church

Ephesians 5:32

es: An Unpopular Command

role of submission (Eph. 5:22-24). sake of Christ (v. 22; 6:5; Tit. 2:3-5). nen it's difficult (1 Pet. 3:1-2).

sbands: An Unthinkable Command

at brings the wife closer to God (Eph. 5:25-27).

es active care (vv. 28-30).

rifice (vv. 1-2; Rom. 5:5-8).

ample can teach something of the relationship between Christ

ng or rebelling against these roles reveals deeper, spiritual

st important relationship is one with God!

Luke Capps

Last Weeks' Answer: Korah (Num. 16)

(Submit your answers before the next bulletin is published revealing the answer)

WHO AM I IN THE BIBLE?

I am the son of one of the kings of Israel

I built the temple under God's and my father's instruction

"But At Your Word"

Luke 5:5

I. An Inconvenient Request

A. Jesus's request was disruptive to what Peter was doing (Luke 5:3).

- B. It seems pointless to Peter (v. 4).
- C. It's a common temptation to view God's commands in only this way.

II. A Trusting Response

A. We need to let God's commands disrupt our lives—if need be (Lk. 9:57-62).

- B. Because obeying God's commands is never pointless (Lk. 5:3).
- C. God's will needs to trump our reasoning (Luke 5:5).

III. An Assuring Reward

- A. The reward was greater than the struggle (Luke 5:6-7).
- B. God has the ability and authority to change things for the better (v. 8).
- C. The greatest reward is heaven (Rom. 8:18).

Luke Capps

Theme: AUTHORITY in the Home (Mothers/Wives) Heroic Women

What is an heroic woman? From political debates, to media interviews, to college-campus surveys, to our communities the standard is getting harder and harder to achieve. How so? First, let's see what the world is communicating, then we'll see why this is unattainable.

Speaking of "heroic", if you watch Marvel Studio cinema, it is clear what they think female heroism looks like because they portray it the same way almost every time. From She-Hulk, to Captain Marvel, to the villains – it is a female who ultimately acts, thinks, and talks like a dude! But it gets worse, because then, in fear of being viewed as sexist, all behavior and emotions that could even remotely be viewed as feminine are checked at the door. Therefore, they produce characters that are completely callous, condescending, and narcissistic.

The feminist would likely stress that it's the fight against the patriarchy. Furthermore, the complete rejection of any traditional-societal norms of womanhood ("traditional" really meaning "biblical"). This translates into women who completely disdain marriage, deny of any need for male interaction whatsoever, and rebel against every role or job that is associated with the home.

The faith-deconstructionist might say it's abandoning the maternal function in the home. The secularist would say it's dominating the work force. The hedonist would say it's sexual liberty (i.e. self-pleasure seeking). The politician would be too cowardly to tell you what a woman is, and would be devoid of the knowledge

for the definition of "heroic."

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Notice A Pattern?

In almost every case, the world conveys that the way a woman can be considered heroic is: (1) Be like a man - what's more sexist than that? (2) Don't be a mother - because motherhood is somehow mundane, weak, or unfulfilling? (3) Focus only on yourself and no one else - because that's what heroes do?

The world says, "If you want to be a heroic woman then you need to leave behind every trace of womanhood and do what the men do... also, be a selfish jerk." Does this make sense? More than this, how is this not insulting?

God Disagrees With The World – Do We?

The world only views God's Word with regard to women's function, work, and purpose as sexist and antiquated. This shouldn't shock us. However, I do wonder how many Christians (men & women) share the world's disgust when they read women are to, "...love their husbands, to love their children, to be sensible, pure, workers at home, kind, being subject to their own husbands, so that the word of God will not be dishonored" (Tit. 2:4-5). Or that, "...Christ is the head of every man, and the man is the head of a woman, and God is the head of Christ."

Women Deserving Of Honor

The very things that God says honors Him and His word is what the world would have us believe is dishonorable, disparaging, and prideful. But let's think for a moment. The women who are held in high regard in the Bible as most admirable, honorable, and even heroic are those who acted within the purpose and roles God created them for.

In Luke 2, could God have used Mary to bear Jesus, if she had rejected the biological maternal function God had designed her for? If Mary had accepted the world's standards she would've given up the blessing & honor of bearing the very SON OF GOD (Lk. 1:42).

Deborah was used by God for the benefit of all Israel. She was an effective Judge for a time, and it wasn't because she flipped God's design of authority like Eve, Jezebel or Athaliah! In fact, she does everything she can to keep herself in a role of submission when speaking to Barak (Judges 4:6-9). While the world says women can't be successful in "traditional" roles Deborah laughs in their face!

Abigail tamed the strength of David when he was ready to kill - not by imitating male aggression, but by presenting herself as "the maidservant of my lord" (2 Sam. 25:23ff). Esther thwarted a genocidal plot against all of God's people - not by pulling strings as queen but by appealing to a husband as a wife (Esther 8:4-6).

These were heroic women. Those who surely recognized the unpopularity of their piousness, femininity, and submissiveness yet remains devoted to these things. And moreover, accomplished far more than the rest of the world in doing so.

