

ADULTEROUS WOMAN John 8:1-11

BE AS SMART AS YOUCAN, But Remember that it is always better tobe wise than tobe smart

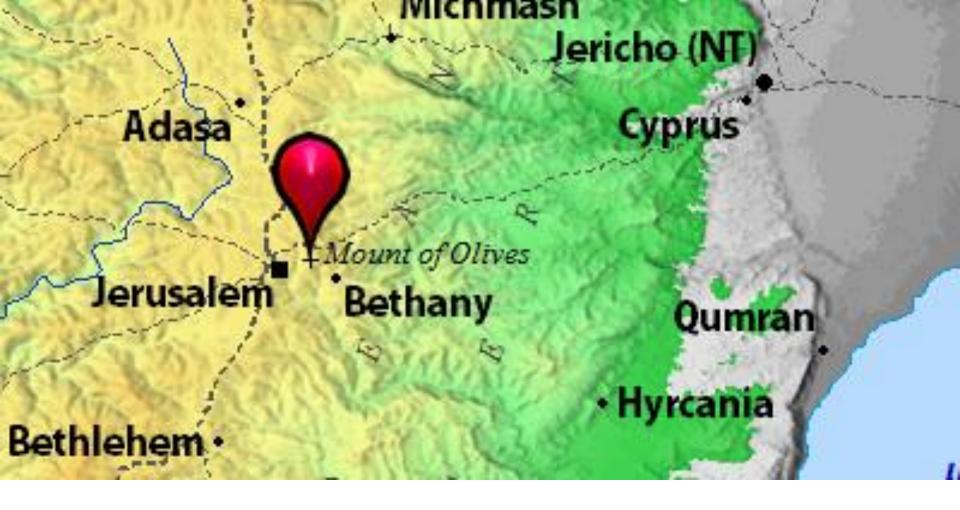


If you are the smartest person in the room, then you are in the wrong room.

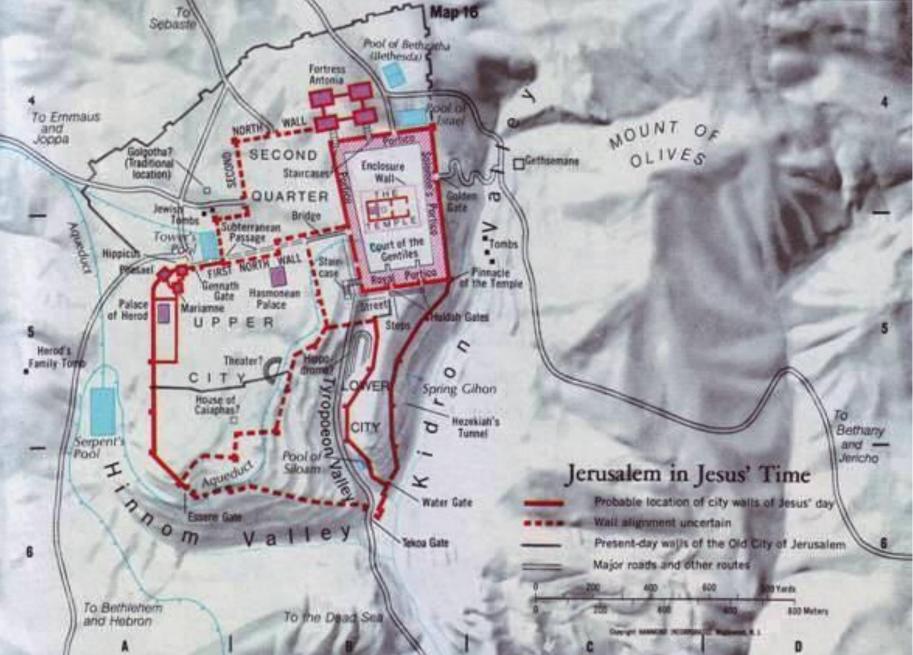
CONFUCIUS

<u>John 8:1-2</u>

¹ But Jesus went to the Mount of Olives. ² Early in the morning He came again into the temple, and all the people were coming to Him; and He sat down and *began* to teach them.









<u>John 8:3</u>

³ The scribes and the Pharisees.....

JOHN 8:1-11

Scribes

In Ancient Israel, as in most of the ancient world, were distinguished professionals who could exercise functions we would associate with lawyers, government ministers, judges, or even financiers, as early as the 11th century BCE. Some scribes copied documents, but this was not necessarily part of their job.

The Pharisees

The most important of the three were the Pharisees because they are the spiritual fathers of modern Judaism. Their main distinguishing characteristic was a belief in an <u>Oral Law</u> that <u>God</u> gave to <u>Moses</u> at Sinai along with the <u>Torah</u>. The <u>Torah</u> or Written Law was akin to the U.S. Constitution in the sense that it set down a series of laws that were open to interpretation. The Pharisees believed that <u>God</u> also gave <u>Moses</u> the knowledge of what these laws meant and how they should be applied. This oral tradition was codified and written down roughly three centuries later in what is known as the <u>Talmud</u>.

The Pharisees also maintained that an <u>afterlife</u> existed and that God punished the wicked and rewarded the righteous in the world to come. They also believed in a <u>messiah</u> who would herald an era of world peace.

<u>John 8:3-6</u>

.....*brought a woman caught in adultery, and having set her in the center of the court, ⁴ they *said to Him, "Teacher, this woman has been caught in adultery, in the very act. ⁵ Now in the Law Moses commanded us to stone such women; what then do You say?" ⁶ They were saying this, testing Him, so that they might have grounds for accusing Him. But Jesus stooped down and with His finger wrote on the ground.



John 8:7-11

⁷ But when they persisted in asking Him, He straightened up, and said to them, "He who is without sin among you, let him be the first to throw a stone at her." ⁸ Again He stooped down and wrote on the ground. ⁹ When they heard it, they began to go out one by one, beginning with the older ones, and He was left alone, and the woman, where she was, in the center of the court. ¹⁰ Straightening up, Jesus said to her, "Woman, where are they? Did no one condemn you?" ¹¹ She said, "No one, Lord." And Jesus said, "I do not condemn you, either. Go. From now on sin no more."



WHAT CAN WE LEARN?

UNDERSTAND YOUR MOTIVE FOR POINTING OUT SIN.

James 2:1-7

¹My brothers and sisters, believers in our glorious Lord Jesus Christ must not show favoritism. Suppose a man comes into your meeting wearing a gold ring and fine clothes, and a poor man in filthy old clothes also comes in. ³ If you show special attention to the man wearing fine clothes and say, "Here's a good seat for you," but say to the poor man, "You stand there" or "Sit on the floor by my feet," ⁴ have you not discriminated among yourselves and become judges with evil thoughts? ⁵ Listen, my dear brothers and sisters: Has not God chosen those who are poor in the eyes of the world to be rich in faith and to inherit the kingdom he promised those who love him? ⁶ But you have dishonored the poor. Is it not the rich who are exploiting you? Are they not the ones who are dragging you into court? ⁷ Are they not the ones who are blaspheming the noble name of him to whom you belong?

JUDGE EQUALLY

Leviticus 20:10

¹⁰ "If a man commits adultery with another man's wife—with the wife of his neighbor—both the adulterer and the adulteress are to be put to death.





JUDGE CORRECTLY

Deuteronomy 17:6-7

⁶ On the evidence of two witnesses or three witnesses, he who is to die shall be put to death; he shall not be put to death on the evidence of one witness. ⁷ The hand of the witnesses shall be first against him to put him to death, and afterward the hand of all the people. So you shall purge the evil from your midst.

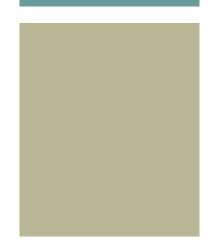
JUDGE YOURSELF FIRST

Matthew 7:1-6

7 "Do not judge, or you too will be judged. ² For in the same way you judge others, you will be judged, and with the measure you use, it will be measured to you.

³ "Why do you look at the speck of sawdust in your brother's eye and pay no attention to the plank in your own eye? ⁴ How can you say to your brother, 'Let me take the speck out of your eye,' when all the time there is a plank in your own eye? ⁵ You hypocrite, first take the plank out of your own eye, and then you will see clearly to remove the speck from your brother's eye.

⁶ "Do not give dogs what is sacred; do not throw your pearls to pigs. If you do, they may trample them under their feet, and turn and tear you to pieces.



JUDGE YOURSELF FIRST

1 Corinthians 11:30-32

³⁰ That is why many among you are weak and sick, and a number of you have fallen asleep. ³¹ But if we were more discerning with regard to ourselves, we would not come under such judgment. ³² Nevertheless, when we are judged in this way by the Lord, we are being disciplined so that we will not be finally condemned with the world.

HAVE MERCY

Matthew 23:22-24

²² And anyone who swears by heaven swears by God's throne and by the one who sits on it.²³ "Woe to you, teachers of the law and Pharisees, you hypocrites! You give a tenth of your spices—mint, dill and cumin. But you have neglected the more important matters of the law—justice, mercy and faithfulness. You should have practiced the latter, without neglecting the former. ²⁴ You blind guides! You strain out a gnat but swallow a camel.

James 2:11-13

¹¹ For he who said, "You shall not commit adultery,"^[a] also said, "You shall not murder." If you do not commit adultery but do commit murder, you have become a lawbreaker.

¹² Speak and act as those who are going to be judged by the law that gives freedom, ¹³ because judgment without mercy will be shown to anyone who has not been merciful. Mercy triumphs over judgment.

Matthew 5:7

⁷ Blessed are the merciful, for they will be shown mercy.

Ephesians 2:3-5

³ All of us also lived among them at one time, gratifying the cravings of our flesh and following its desires and thoughts. Like the rest, we were by nature deserving of wrath. ⁴ But because of his great love for us, God, who is rich in mercy, ⁵ made us alive with Christ even when we were dead in transgressions—it is by grace you have been saved.

GOD WILL BE THE JUDGE

Romans 14:9-11

⁹ For this very reason, Christ died and returned to life so that he might be the Lord of both the dead and the living. ¹⁰ You, then, why do you judge your brother or sister? Or why do you treat them with contempt? For we will all stand before God's judgment seat. ¹¹ It is written:

"'As surely as I live,' says the Lord, 'every knee will bow before me; every tongue will acknowledge God.'" 2

Timothy 4:1-3

4 In the presence of God and of Christ Jesus, who will judge the living and the dead, and in view of his appearing and his kingdom, I give you this charge: ² Preach the word; be prepared in season and out of season; correct, rebuke and encourage—with great patience and careful instruction. ³ For the time will come when people will not put up with sound doctrine. Instead, to suit their own desires, they will gather around them a great number of teachers to say what their itching ears want to hear.

1 Peter 1:16-18

¹⁶ for it is written: "Be holy, because I am holy."

¹⁷ Since you call on a Father who judges each person's work impartially, live out your time as foreigners here in reverent fear. ¹⁸ For you know that it was not with perishable things such as silver or gold that you were redeemed from the empty way of life handed down to you from your ancestors,